

APRIL 2025

THANK YOU FOR ALL YOU DO FOR THE PARKS!







April marks National Volunteer Appreciation Month it is a chance to celebrate and recognize the contributions of volunteers and encourage more people to get involved in their communities.

The amount of time and effort you all have put in here in the MetroParks is incredible. From trash cleanups to invasive species removals, animal care, programming support, and more, the work you all do never ends.

In these divisive times, when there is so much to be upset and worried about regardless of how you identify, you all still choose to give back to the green spaces that we treasure and support our mission to provide an exceptional park system that maximizes the community's quality of life through conservation, education, and recreation.

For that, we here at the MetroParks say thanks to all of you!

TRAIL AMBASSADOR UPDATES

Looking for new trails to explore? The following parks haven't seen many Ambassadors in the past month!

To Join the Trail Ambassador program email us at volunteering@yourmetroparks.net Make sure you're logging your hours on Better Impact

- Four Mile Creek MetroPark (Antenen Nature Preserve, Sycamore Bluff)
- Chrisholm MetroPark, Woodsdale Park
- Indian Creek MetroPark
- Salamander Run MetroPark
- **Angst Nature Preserve MetroPark**
- Governor Bebb MetroPark
- Timberhill MetroPark

Share you volunteer story!

STAY UP TO DATE ON WHAT'S HAPPENING IN YOUR PARKS ON FACEBOOK!



FACEBOOK

- 📞 (513) 867-5835 ext. 221
- https://www.yourmetroparks.net
- OH 45013

OPPORTUNITIES FOR APRIL

To reigster and see other events sign in to your MyImpact Account

Spring Open House

Step back in time to the early 1800s as you take a self-guided walk through the Pioneer Village. We are looking for volunteers to help serve by helping open, sweep, and set up cabins. Talk with participants. Help keep an eye on supplies in the cabins. Sweep cabins after the program.

April 19th - 5:15pm-7:45pm
 Governor Bebb MetroPark

Farm Helper Orientation

Looking for a new way to get involved with the parks, curious about what it takes to raise farm animals? Meet with Metroparks staff for a monthly orientation of our Farm Animal Care program. See what it takes to work with the farm animals living at Chrisholm Historic Farmstead!

April 18th - 3:30pm-4:30pm
 Chrisholm MetroPark

TAPs Hiking Monitor Orientation

Looking for a new way to volunteer, get some exercise, and explore nature? Join us for our monthly Trail Ambassador Program Hiking Monitor meeting. This hour-long meeting is meant to introduce potential new volunteers to TAPs as we take a hike through one of our parks and go over the responsibilities of a Hiking Monitor!

April 18th - 10:00am-11:00am
 Salamander Run MetroPark

Nest Box Monitor Orientation

Looking for a new way to volunteer, learn more about the wildlife in our parks, and become a citizen scientist? Join us for our monthly Bluebird Nest Box Monitor meeting. This hour-long meeting is meant to introduce potential new volunteers to the Nest Box Monitor program as we go through the roles and responsibilities of a Nest Box Monitor and check our actual Nest Boxes spread through the parks.

April 18th - 1:00pm-2:00pm
 Forest Run MetroPark

Community Service Day - Tree Planting

Join our Natural Resources crew for a day of tree planting as we work to expand our native forests! This event is open to both individuals and groups of all ages

- April 19th 10:00am-1:00pm
 Angst Nature Preserve MetroPark
- May 10th 10:00am-1:00pm
 Timberman Ridge MetroPark

Chopportunities - Invasive Species Removal

Join MetroParks staff as we meet to continuously work on beating back the invasive species in our parks making room for natives to thrive

- April 8 10:00am-12:00pm Green Heron MetroPark
- April 15 10:00am-12:00pm Forest Run MetroPark
- April 22 10:00am-12:00pm Rentschler Forest MetroPark
- April 29 10:00am-12:00pm Miami Woods

THE MISSION OF THE METROPARKS OF BUTLER COUNTY IS TO PROVIDE A SUPERIOR PARK SYSTEM THAT MAXIMIZES THE COMMUNITY'S QUALITY OF LIFE THROUGH CONSERVATION, EDUCATION AND RECREATION.



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